

**Agency Report of:
Public Official Appointments**

A Public Document

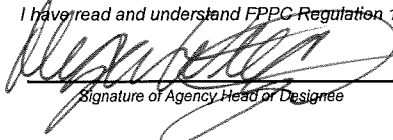
| | | | |
|--|--------|---------------------------|--|
| 1. Agency Name City of La Mesa | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) City Council | | | Date Posted: <u>01/15/2020</u> <small>(Month, Day, Year)</small> |
| Designated Agency Contact (Name, Title) Megan Wiegelman, City Clerk | | | |
| Area Code/Phone Number 619.667.1120 | E-mail | Page <u>1</u> of <u>2</u> | |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|--|---|---|
| Heartland Communications Facility Authority | ▶ Name <u>Parent, Colin</u> <small>(Last, First)</small> Alternate, if any <u>Alessio, Kristine</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| Heartland Fire Training Facility Authority | ▶ Name <u>Parent, Colin</u> <small>(Last, First)</small> Alternate, if any <u>Baber, Bill</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>100</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| Metropolitan Transit System (MTS) | ▶ Name <u>Weber, Akilah</u> <small>(Last, First)</small> Alternate, if any <u>Arapostathis, Mark</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>150</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |
| Metro Wastewater JPA Commission | ▶ Name <u>Baber, Bill</u> <small>(Last, First)</small> Alternate, if any <u>Alessio, Kristine</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>150</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u> |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

| | | | |
|--|---|---|--|
|  <small>Signature of Agency Head or Designee</small> | <u>Megan Wiegelman</u> <small>Print Name</small> | <u>City Clerk</u> <small>Title</small> | <u>01/17/2020</u> <small>(Month, Day, Year)</small> |
|--|---|---|--|

Comment: _____

Agency Report of:
Public Official Appointments
Continuation Sheet

| | |
|--|---|
| 1. Agency Name City of La Mesa | Date Posted: <u>01/15/2020</u> <small>(Month, Day, Year)</small> |
|--|---|

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|---|--|
| San Diego Association of Governments (SANDAG) | ▶ Name <u>Baber, Bill</u> <small>(Last, First)</small> Alternate, if any <u>Alessio, Kristine</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>150</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| San Diego Association of Governments (SANDAG) | ▶ Name _____ <small>(Last, First)</small> Alternate, if any <u>Weber, Akilah</u> <small>(Last, First)</small> | ▶ <u>01 / 14 / 20</u> <small>Appt Date</small> ▶ <u>one year</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>150</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
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