



AGENDA

LA MESA PLANNING COMMISSION

Wednesday, October 2, 2019
7:00 PM

La Mesa City Hall Council Chambers
8130 Allison Avenue, La Mesa

1. Call Meeting to Order
2. Invocation and Pledge of Allegiance
3. Deletions from the Agenda/Urgent Additions to the Agenda/Additions to the next Agenda
4. Public Comment (non-agenda items)

Note: In accordance with State Law, an item not scheduled on the Agenda may be brought forward by the general public for discussion; however, the Commission will not be able to take any action at this meeting. If appropriate, the item will be referred to staff or placed on a future agenda.

5. Procedural Rules for Conduct of Hearings
6. **Hearings**
 - a. **Project No. 2017-40 (CUP 17-92)** (Nature Nurse Collective, Inc.) - A request for a Medical Marijuana Manufacturing Facility proposed at 8191 Center Street, in the M (Industrial Service and Manufacturing) Zone.
 - b. **Project No. 2017-42 (CUP 17-94)** (Xtracta Distribution, LLC) - A request for a Medical Marijuana Manufacturing Facility proposed at 8141 Center Street, in the M (Industrial Service and Manufacturing) Zone.
7. Business
 - a. Housing 101 Presentation
 - b. Approval of the July 17, 2019
 - c. September 18, 2019 minutes.
 - d. Assignment of next Invocation and reading of Procedural Rules
8. Informational Items
9. Adjournment

Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at La Mesa City Hall, 8130 Allison Avenue, La Mesa, California, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the Planning Commission meetings, should

contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@ci.la-mesa.ca.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

Citizens who wish to make an audio/visual presentation pertaining to an item at a public meeting of the City should contact Cheryl Davis at 619.667.1190, no later than 12:00 noon, one business day prior to the start of the meeting. Advance notification will ensure compatibility with City equipment and allow meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.

NOTICE OF APPEAL PROCEDURES

Actions taken by the Planning Commission may be appealed to the City Council. If you disagree with any action of the Commission and wish to file an appeal, you must do so within ten working days of tonight's meeting. **In order to file an appeal, you must submit an appeal letter stating why you disagree with the Commission's action to the Office of the City Clerk, City Hall, 8130 Allison Avenue along with a \$100.00 appeal fee. If no appeal is filed within this period, the action becomes final.**

Once the appeal is filed, the item will be scheduled for the next available City Council meeting. If the item was previously noticed to the neighborhood, new notices of the City Council meeting will be mailed out ten days prior to the hearing date. The Council will then hold a public hearing to consider the appeal. Planning Commission actions involving a General Plan amendment, rezoning, or changes to the Zoning Ordinance regulations are advisory actions, which will automatically proceed for a hearing before the City Council. Any questions regarding the appeal process should be directed to either the Office of the City Clerk at 619.667.1120 or the Community Development Department at 619.667.1177.