



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council  
Tuesday, March 12, 2019**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Colin Parent, Vice Mayor  
Kristine Alessio, Councilmember  
Bill Baber, Councilmember  
Akilah Weber, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@ci.la-mesa.ca.us](mailto:rfreeman@ci.la-mesa.ca.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**ROLL CALL**

**INVOCATION - VICE MAYOR PARENT**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATION**

**PROCLAIMING MARCH 8, 2019 AS WORKPLACE GENDER EQUITY  
DAY**

## **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

### **PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

### **CONFLICT DISCLOSURES**

### **CONSENT CALENDAR**

(Items 1 through 6)

The Consent Calendar includes items previously considered by the Council. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

#### **1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

#### **2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, FEBRUARY 26, 2019**

Documents:

[ITEM 2.PDF](#)

#### **3. RESOLUTION AUTHORIZING THE EXECUTION OF A FIFTH AMENDMENT TO AN AGREEMENT BETWEEN THE CITY OF LA MESA AND SAN DIEGO METROPOLITAN TRANSIT SYSTEM (MTS) FOR ADMINISTRATION OF TAXICAB AND OTHER FOR-HIRE VEHICLE REGULATIONS**

Staff Reference: Mr. Humora

Documents:

[ITEM 3.PDF](#)

#### **4. APPROVAL FOR COUNCILMEMBER PARENT TO ATTEND THE 2019 HOUSING CALIFORNIA ANNUAL CONFERENCE, APRIL 15 – 17, 2019, IN SACRAMENTO**

Staff Reference: Ms. Garrett

Documents:

[ITEM 4.PDF](#)

#### **5. RESOLUTION ACCEPTING BID 19-07, AWARDING A CONSTRUCTION CONTRACT FOR THE MACARTHUR PARK IMPROVEMENT PROJECT PHASE I TO MARINA LANDSCAPE, INC. AND GRANTING BLUE PACIFIC ENGINEERING & CONSTRUCTION'S BID RELIEF REQUEST**

Staff Reference: Mr. Leja

Documents:

[ITEM 5.PDF](#)

**6. RESOLUTION AUTHORIZING THE PURCHASE OF A BMW POLICE MOTORCYCLE FROM BMW MOTORCYCLES OF ESCONDIDO IN THE AMOUNT OF \$29,392.62**

Staff Reference: Chief Vasquez

Documents:

[ITEM 6.PDF](#)

**ORDINANCES: SECOND READING**

**7.A. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA ADOPTING AMENDMENTS TO TITLE 24 (ZONING) OF THE LA MESA MUNICIPAL CODE FOR THE DEVELOPMENT OF ACCESSORY DWELLING UNITS (ADUS) IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65852.2**

**7. B. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA ADOPTING AMENDMENTS TO TITLE 24 (ZONING) OF THE LA MESA MUNICIPAL CODE FOR THE DEVELOPMENT OF JUNIOR ACCESSORY DWELLING UNITS (JADUS) IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65852.22**

Staff recommends the Council approve the second reading and adoption of the (1) Ordinance adopting amendments to Title 24 (Zoning) of the La Mesa Municipal Code for the development of accessory dwelling units (ADUs) in accordance with California Government Code Section 65852.2; and (2) Ordinance adopting amendments to Title 24 (Zoning) of the La Mesa Municipal Code for the development of junior accessory dwelling units (JADUs) in accordance with California Government Code Section 65852.22.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 7.PDF](#)

**STAFF REPORTS**

**8. NINETY DAY REVIEW OF SPECIAL EVENT PERMIT FOR THE LA MESA VILLAGE FARMERS' MARKET**

Staff recommends the Council provide direction to staff on whether or not to extend the Special Event Permit for the La Mesa Village Farmers' Market on La Mesa Boulevard, with or without additional new conditions, or to relocate the Farmers' Market to an alternate location.

Staff Reference: Ms. Garrett

Documents:

[ITEM 8.PDF](#)

**9. RESOLUTION AUTHORIZING STAFF TO PROCEED WITH PROPOSITION 218 NOTIFICATION AND PUBLIC HEARING FOR PROPOSED ADJUSTMENTS TO SEWER SERVICE CHARGES FOR FISCAL YEARS 2020 AND 2021**

Staff recommends the Council approve a Resolution authorizing staff to proceed with the notification and public hearing process required by Proposition 218 for proposed adjustments to sewer service charges.

Staff Reference: Mr. Leja

Documents:

[ITEM 9.PDF](#)

**HEARING**

**10. CONSIDERATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR FISCAL YEAR 2019-2020**

Staff recommends the Council reaffirm CDBG program priorities and direct staff to develop the FY 2019-20 CDBG Action Plan for the U.S. Department of Housing and Urban Development (HUD) funded activities and return to Council on April 23, 2019, for final review and approval of the Plan.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 10.PDF](#)

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**COUNCIL INITIATED**

**11. DISCUSSION REGARDING COUNCIL APPROVAL TO ADD A WORK ELEMENT TO THE TRAFFIC COMMISSION WORKPLAN FOR FY 2019-2020 – VICE MAYOR PARENT**

Documents:

[ITEM 11.PDF](#)

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**